

November 2, 2022



Dear Parents and Guardians,

Our Second to Sixth graders have been invited to Abravanel Hall in Salt Lake City to enjoy the Utah Symphony on Monday November 14th. We want all our students to attend. A \$5.00 donation for transportation would be greatly appreciated. We will be off campus from 9:30am-11:130am. Please fill out the form on the back and return by Monday, November 7th. Without this permission slip, your child will not be able to attend the field trip.

Mahalo for your help,

PHA Administration



KUMU JESS  
GRADE 6e  
LOCATION Abraham Hall

I, \_\_\_\_\_, the parent or legal guardian of  
Parent Name  
\_\_\_\_\_, in 6<sup>th</sup> do hereby give my permission for  
Child's Name Grade  
my child (above) to participate in the field trip: to Abraham Hall

I am aware my child will be transported via bus to and from the field work and will  
be departing from the school by (time) 9:30am and returning no later than (time) 11:30am  
on (date) Mon. 11/14/2022.

I, \_\_\_\_\_, the parent or legal guardian of  
Parent's Name  
\_\_\_\_\_, do hereby hold Pacific Heritage Academy  
Child's Name

harmless for any claims that might arise out of any incident while my child is participating in field trips, including when being transported in personal (privately owned) vehicles driven by school volunteers. The parent understands that participation is purely voluntary and assumes the risk of any injury resulting from or connected to that participation in the trip will not be the responsibility of Pacific Heritage Academy.

Parent understands that student may be transported in private vehicles of individual volunteers. The parent hereby agrees to indemnify, defend and hold harmless Pacific Heritage Academy and/or its trustees, officers, employees and agents against any and all liabilities, losses, damages, claims, actions, or expenses, including reasonable attorney's fees arising out of any and all claims, demands, causes of action and suits of whatever nature, in law or equity, that arise out of or are connected with, or are based in whole or in part of any conduct, fact, matter, act or mission that relates to or is otherwise connected with transportation to any activity within the scope described above.

\_\_\_\_\_  
Printed Name Signature Date